



APPLICATION FOR PERMIT
TO APPL. RITE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 52-28637	W.R.I.A. 17	COUNTY Jefferson	PRIORITY DATE 10/5/92	TIME 11:00	ACCEPTED SL
APPLICANT'S NAME - PLEASE PRINT GERALD L & SANDRA K YONKE				Bus. Tel. _____	Home Tel. 1-206-437 04
ADDRESS (STREET) 641 SHINE RD. PORT LUDLOW				(CITY) WASH	(STATE) 98365
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A				(ZIP CODE) 9509	

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) 2. CREEKS, BOTH UNNAMED	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION, TRENCH, ETC.) Application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.
TRIBUTARY #4 & 2 Ponds	SIZE AND DEPTH 10/16/92

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION & TROUT PONDS FISH Propagation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 604	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR 20 GPM
EAST CR RUNS MIN. 20 GPM YEAR ROUND WEST CR RUNS MIN. 40 GPM YEAR ROUND TIMES DURING YEAR WATER WILL BE REQUIRED ALL YEAR FOR TROUT, Spring, Sum. & FALL FOR IRRIGATION	
IF IRRIGATION, NUMBER OF ACRES 4	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED JUNE 1990	DATE PROJECT WAS OR WILL BE COMPLETED JUNE 1990

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
750 feet NORTH & 600 feet WEST of the Southeast corner of Sec 33					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
Govt Lot 1 SE 1/4 SE 1/4	33	28 N.	1 E. W.M.	JEFFERSON	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The west 357.06 of the east 714.12 of govern. lot 1, Sec. 33, T18N. 28 North, Range 1 East, W.M. Jefferson Cty, Wash. except State Road 104 as recorded in Vol. 209 of PLATS, PG 674-675 records of Jefferson Cty, WA. auditors file No. 297 749

The first left after (500 FT.) West of Hood Canal Bridge, go 1.7 miles to 641 Shine

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

I WATER A LAWN & GARDEN FROM A POND USING A 1 1/2 H.P. G.E. PUMP. THE LINE FROM THE POND IS 1 1/2" THEN 1 1/4" AND FINALLY 3/4" PIPE. THE SYSTEM HAS 45 SPRINKLER HEADS. THE LAWN IS 18,000 S.F. AND THE GARDEN 4,000 S.F. THE PUMP ALSO AERATES THE POND FOR FISH. AN UPPER POND ON THE WEST SIDE CREEK HAS A 2" LINE GOING TO THE POND ON THE EAST SIDE CREEK. THE EAST SIDE CREEK ORIGINATES FROM A SPRING ALONG HIWAY 104. THE WEST NORTH OF HIWAY 104.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.